

AGENDA
Mobridge City Council - Regular Meeting
Wednesday July 8, 2026 5:30 P.M.
Mobridge City Hall

1) **Call to Order & Roll Call**

2) **Pledge of Allegiance**

3) **Adopt Agenda**

4) **Approve Minutes**

June 10, 2026 regular meeting and June 25, 2026 special meeting

[1]

5) **Unfinished Business**

6) **New Business**

Council

- a. Elect Council President and Vice President
- b. Approve Mayoral appointments

[2]

Water/Wastewater Dept.

- a. Approve quote from Crow River Construction

[3]

Police Department

- a. Approve the purchase of two Dodge Chargers
- b. Approve Donovan Knecht as PT dispatcher at \$23.62 per hour
- c. Compliance Letter for PSAP

[4]

[5]

Finance Department

- a. Approve new hire Kennedy Longbrake as City Clerk at \$20.00 per hour effective July 20, 2026
- b. Approve step increase for Alica Naasz increasing her hrly wage from \$24.26 to \$24.51 eff. 7/13/26
- c. Approve cemetery deed transfers

[6]

7) **Discussion and Information Item**

- a. Financial Report
- b. Building Permits
- c. Housing Update
- d. Review of the South Dakota Open Meetings Law Brochure (per SB 74)
- e. Library Newsletter

[7]

[8]

[9]

[10]

[11]

8) **Public Forum and Visitors*****

The Public Forum and Visitors section offers the opportunity for anyone not listed on the Agenda to speak to the Councilpersons concerning important topics. The time will be limited to 5 minutes in length.

9) **Payment of Bills**

[12]

10) **Adjournment**

Zoom: <https://us02web.zoom.us/j/89709058437?pwd=Jx16LaL7c5wLSLiH4x9QaUw7r9isGN.1>

****No action will be taken on items not on the Agenda due to the 24-hour public notice requirement.*

******IF YOU WOULD LIKE TO ADDRESS THE COUNCIL YOU MUST COME TO THE PODIUM.***

**MOBRIDGE CITY COUNCIL
REGULAR MEETING
June 10, 2026**

Pursuant to due call and notice thereof, a Regular Meeting of the Common Council of the City of Mobridge, South Dakota was held in City Hall in said City on Wednesday, June 10, 2026, at 5:30 P.M. Mayor Gene Cox, City Administrator/Finance Officer Heather Beck and the following council were present: Goetz, Cerney, Reichert, Jensen, Kemnitz and Carlson.

AGENDA:

The agenda was approved on a motion by Reichert, second by Carlson and carried.

MINUTES:

Moved by Carlson, second by Kemnitz and carried, to approve the regular meeting minutes from May 13, 2026.

NEW BUSINESS:

Water/Sewer Department

Jerod Klabunde with Moore Engineering was present to give the Council an update.

WW TREATMENT PLANT PROJECT – Bids were received for the wastewater treatment plant improvement project. Low bidder was Journey Construction with a bid of \$7,917,927. Total funding package is \$8.3 million. With engineering, the project is approximately \$1 million over the funding. Moore is working with Journey to do some value engineering to reduce the cost of the project by approximately 10%. The City has until June 29th to award or reject the bid. A special meeting will be held later this month to make a decision.

PAY REQUEST NO. 14 – Moved by Goetz, second by Carlson and carried, to approve pay request no. 14 to Preload, LLC in the amount of \$121,125.60 for the water storage tank project.

PAY REQUEST NO. 9 – Moved by Carlson, second by Kemnitz and carried, to approve pay request no. 9 to Sentry, LLC in the amount of \$135,868.12 for the water treatment plant construction project.

PUBLIC HEARING FOR CDBG – A public hearing was held to request additional funding from Community Block Development Grant for the wastewater treatment project in the amount of \$400,000. The project has already been awarded \$1,020,000. Hearing no opinion for or against, moved by Jensen, second by Reichert and carried, to approve the city administrator signing the application for additional CDBG funding for the wastewater treatment plant project.

NEW HIRE – Moved by Kemnitz, second by Reichert and carried, to approve hiring Jeremy Gosch as water/wastewater maintenance in the amount of \$22.63 per hour with CDL effective June 22, 2026.

STEP INCREASE – Moved by Carlson, second by Jensen, and carried, to approve a step increase for water plant maintenance Nathan Shillingstad, increasing his hourly wage from \$24.51 to \$24.76 effective May 4, 2026. Shillingstad recently passed his Class I Water Distribution certification.

Parks Department – Councilor Cerney gave the public an update on the parks department.

Police Department

STEP INCREASE – Moved by Reichert, second by Goetz and carried, to approve a step increase for Officer Michael Volz, increasing his hourly wage from \$28.03 to \$28.71 effective May 18, 2026.

NEW HIRE – Moved by Carlson, second by Cerney and carried, to approve new hire dispatcher Vincent Coyle at \$21.82 effective June 22, 2026.

RESOLUTION 26-06 – Moved by Reichert, second by Carlson and carried, to approve Resolution 26-06, a resolution supporting the classification of Mobridge 911 Telecommunicators as Class B member of the South Dakota Retirement System.

RESOLUTION NO. 26-06

**A RESOLUTION SUPPORTING THE CLASSIFICATION OF MOBRIDGE 911
TELECOMMUNICATORS AS CLASS B MEMBERS OF THE SOUTH DAKOTA RETIREMENT
SYSTEM.**

WHEREAS, a 911 telecommunicator is defined in SDCL 34-45-22 as any employee of the state, or any political subdivision thereof, whose primary full-time or part-time duties are receiving, processing, and transmitting public safety information received through a 911 emergency reporting system as defined in SDCL 34-45-1; and WHEREAS, the daily duties of a telecommunicator can be demanding, stressful, and emotionally exhausting; and WHEREAS, low unemployment and labor challenges compel new strategies to retain these dedicated public servants; and

Whereas, it is the position of the Mobridge City Council to classify the city's 911 telecommunicators as Class B members of the South Dakota Retirement System;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY OF MOBRIDGE, SD:

That the Mobridge City Council strongly encourages the South Dakota Retirement System Board of Trustees to reclassify the city's 911 telecommunicators as Class B members of the South Dakota Retirement System.

Finance Department

DEPOSIT RETURN – Moved by Carlson, second Kemnitz and carried, to approve returning the \$500 deposit for moving a building on city streets to Wroper Kosel.

SEASONAL EMPLOYEES – Moved by Cerney, second by Goetz, and carried to approve the following seasonal staff for 2026: Grace Overland PT fill in lifeguard - \$13.75 and Deirdre Thompson PT fill in concession - \$12.00.

CEMETERY DEEDS – Moved by Carlson, second by Reichert and carried, to approve the following cemetery deed: City of Mobridge to Don Mertz transferring Graves 3 & 4, Lot 22 in Block Q of the Greenwood Cemetery 1st Addition.

TRANSFER OF PROPERTY – Moved by Carlson, second by Cerney and carried, to approve the transfer of Lots 1-4, Mardians Subdivision in the SE1/4 29-124-79 to Mobridge Economic Development Corporation for the purposes of development.

ABATEMENT OF PROPERTY TAXES – Moved by Reichert, second by Carlson and carried, to approve the abatement of the following parcels owned by Mobridge Housing & Redevelopment due to being property tax exempt: Parcel 5649 - \$189.00; 6266 - \$60.18; 6265 - \$234.48; 6264 - \$223.38; 5184 - \$62.72; and 5185 - \$62.70.

DISCUSSION AND INFORMATION:

FINANCIAL STATEMENT – Beck submitted a financial statement to the Council.

BUILDING PERMITS – The following building permits were approved by the zoning officer for the month of May: Mobridge Regional Hospital, 1401 10th Ave West, Replacing Road Sign with new 20' tall Pylon ID Sign; Chance Jones, 809 North Main, 8'x8' deck; Alleghany Wesleyan Methodist Church, 305 2nd Ave East, 16'x20' Enclosed Entry way & sidewalk to street; Alan & Lynette Nelson, 803 4th Ave West, 150' of curbing; Matthew Wirth, 1213 Sunset Ave., 14'x16' concrete pad; 4'x5' concrete pad; 4'x3' deck.

CODE ENFORCEMENT – A code enforcement update was presented to the Council.

PUBLIC FORUM AND VISITORS: No member of the public wished to address the Council

PAYMENT OF BILLS:

Moved by Carlson, second by Kemnitz, and carried, to approve the following bills for payment: Aflac, insurance, 695.42 ; American Waterworks Association, dues, 404.00 ; American Red Cross, training, 672.00 ; Asure Operations, publishing, 99.00 ; AT&T Mobility, telephone, 1,050.39 ; Auto Value, supplies, 13.52 ; Badger Meter, prof. services, 143.28 ; Bantz, Gosch & Cremer, attorney services, 1,374.92 ; Banyon Data Systems, prof. services, 590.00 ; Best Western Hotel, travel, 221.97 ; Breit & Boomsma, garnishment, 246.12 ; Bridge City Small Engine, equipment, 8,148.99 ; Cam Wal Electric, street lights, 131.84 ; Carlson Services, repair & maintenance, 2,416.25 ; Center Point Large Print, books, 51.54 ; Century Business Products, copier lease, 630.91 ; Chris Keller, clothing allowance, 234.00 ; CNA Surety, insurance, 126.00 ; Coca Cola, concession stand, 1,085.50 ; Colton Hunter, travel, Mobridge City Council – June 10, 2026

884.00 ; Core & Main, repair & maintenance, 491.44 ; Credit Collections Bureau, garnishment, 520.04 ; Dacotah Paper, supplies, 500.19 ; Dady Drug, supplies, 61.94 ; Dakota Glass & Alignment, vehicle maintenance, 2,803.16 ; Dakota Pump & Control, computer software & hardware, 414.63 ; Deane Hunter, prof. services, 704.00 ; Delta, dental, 875.40 ; Diamond M Designs, uniforms, 90.00 ; First Interstate Bank, HSA contributions, 4,761.59 ; First Interstate Bank, payroll tax, 43,300.24 ; Fleet Services, gasoline/vehicle maintenance, 3,849.25 ; G.F. Buche Foods, supplies, 50.39 ; Geffdog Designs, improve other than buildings, 1,080.00 ; GF Buche Foods, concession stand/supplies, 200.83 ; Grand Central, gasoline/maintenance, 768.12 ; Gregg's Drilling & Excavating, prof. services, 1,669.23 ; Hawkins, chemicals, 1,269.56 ; Heartland Waste, prof services, 28,593.25 ; High Point Network, computer software & hardware, 3,579.85 ; Homestead Building Supplies, small tools, 13.99 ; Ingram Library Services, books, 221.15 ; Jensen Rock & Sand, gravel & oil road, 3,579.31 ; Justin Sadler, travel, 120.00 ; Justin Wiest, refund, 149.53 ; KCL Group Benefits, health insurance, 447.03 ; Kimball Russell, refund, 360.89 ; Klein Museum, 2026 allocation, 7,500.00 ; Mastercard, chemicals/uniforms/supplies, 3,109.32 ; MDU, street lights/utilities, 17,219.04 ; Merkel's Foods, supplies, 130.82 ; Metering & Technology Solutions, water meters, 3,073.71 ; Midcontinent Communications, utilities, 421.30 ; Mike Nehl, travel & conference, 40.00 ; Minnesota Child Support Payment Center, garnishment, 1,111.94 ; Mobridge Candy, concession stand, 1,371.28 ; Mobridge Chamber of Commerce, prof. services, 11,058.72 ; Mobridge Gas, LP gas, 24.00 ; Mobridge Hardware, building maintenance/supplies/yard work, 12,067.77 ; Mobridge Rotary, dues, 100.00 ; Mobridge Tribune, publishing, 1,695.79 ; Moore Engineering, water project, 15,119.01 ; NAPA of Mobridge, diesel/maintenance , 210.98 ; Oahe Landscapes, repair & maintenance, 1,340.12 ; Oahe Vet, prof. services, 660.32 ; Office Depot, supplies, 125.97 ; Payment Service Network, credit card fees, 54.95 ; Pfizter Pest Control, spraying, 5,745.00 ; Plunketts, prof services, 83.04 ; Premier Equipment, repairs, 611.93 ; Railroad Management Company, prof services, 458.76 ; Rausch Bros, prof services, 150.00 ; Redwood Toxicology, supplies, 428.31 ; Rich Hearing & Tinnitus Center, prof services, 50.00 ; Rocky Good Shield, travel, 330.00 ; Running Supply, supplies/repairs, 1,469.81 ; Ryan Ries, travel, 40.00 ; SD Child Support Payment Center, garnishment, 513.24 ; SD DANR, prof. services, 1,462.50 ; SD Dept of Health, water samples, 1,252.00 ; SD One Call, prof. services, 51.45 ; SD Retirement System, retirement, 20,111.40 ; SD State Treasure, taxes, 2,584.50 ; SDRS Supplement, retirement, 302.00 ; Shay Hawk, refund, 509.30 ; Slater Oil & Lp, diesel/gasoline, 3,762.76 ; Spee-Dee Delivery Service, postage, 12.94 ; Teresa Romans, travel, 260.40 ; TK Plumbing, repair & maintenance, 459.00 ; Tri State Water, supplies, 64.95 ; US Postal Services, postage, 824.15 ; USDA Rural Development, loan payment, 5,298.00 ; Valley Telecommunications, utilities, 810.16 ; Vanette Thompson, refund, 100.00 ; Venture Communications, utilities, 424.09 ; Verizon, telephone, 90.22 ; Voyager, gasoline, 396.13 ; Walworth County Landfill, cleanup, 268.48 ; Walworth County ROD, prof services, 32.00 ; Wellmark, health insurance/prof. services, 15,427.22 ; West River Telecommunications, telephone, 4,025.55.

Salaries: Administration – 11,139.41; City Administrator – 2,446.68; Police – 79,083.65; Fire Department – 650.00; Fire Administration – 14,414.72; Street – 15,520.42; Regulation & Inspection – 1,472.74; Culture Recreation – 210; Park – 9,935.50; Library – 3,468.36; Housing – 6,417.70; Zoning – 1,850.51; Water Department – 26,379.51; Sewer Department – 11,784.08; and Airport – 813.75.

There being no further business to come before the Council, the meeting adjourned at 6:11 PM on a motion by Cerney, second by Carlson and carried.

Heather Beck, Finance Officer/City Administrator

Gene Cox, Mayor

Published once at the total approximate cost of \$

**MOBRIDGE CITY COUNCIL
SPECIAL MEETING
June 25, 2026**

Pursuant to due call and notice thereof, a Special Meeting of the Common Council of the City of Mobridge, South Dakota was held at the Mobridge City Hall in said City on Thursday June 25, 2026 at 5:30 PM. Mayor Gene Cox, City Administrator/Finance Officer Heather Beck, and the following councilpersons were present: Cerney, Reichert, Jensen, and Kemnitz. Absent were Goetz and Carlson.

BIDS FOR WASTEWATER TREATMENT PROJECT – Four bids were received for the wastewater treatment plant improvement project. Journey Construction had the lowest bid in the amount of \$7,917,927. The council discuss several value engineering options in order to get the project cost down to budget. Moved by Kemnitz, second by Reichert and carried, to approve accepting the bid from Journey Construction in the amount of \$7,917,927, pending the funding agencies SD DANR and CDBG approval. The council will make a determination on the value engineering items at a later meeting.

NEW FIRE DEPT MEMBER – Moved by Kemnitz, second by Cerney and carried, to approve new fire department member Alan Malsom.

ADJOURNMENT – Moved by Reichert, second by Cerney and carried, to adjourn the meeting at 6:07 P.M.

Heather Beck, Finance Officer

Gene Cox, Mayor

Published once at the total approximate cost of \$

City of Moberg 2026 Council Appointments

Mayor Cox

- Police
- Finance
- Weed
- Rail Authority
- Housing

Ward I

Reichert

- Police
- Finance
- Water & Sewer
- Library

Ward II

Cerney

- Parks
- Auditorium
- Streets

Ward III

Carlson

- Airport
- Zoning

Jensen

- Auditorium
- Parks
- Airport

Kemnitz

- Fire
- Police
- Water & Sewer

Goetz

- Zoning
- Streets
- Fire
- School Board Rep

Library Board:

- Amy Cerney (2027)
- LeeAnn Mack (2028)
- Danny Merkel (2027)
- Katie Zerr (2029)
- Carli Goetz(2028)

Zoning Board

- Leah Schmidt (2026)
- Liz Ford (2028)
- Denise Centuro (2029)
- Ken Rossow (2027)
- Lillian Wientjes (2027)
- Jason Weisbeck (2027)
- Greg Mix (2028)

Housing Board

- Chris Fried (2031)
- Jody Madison (2027)
- Rylae Jensen(2028)
- Amy Cerney (2030)
- Misti Helm (2029)

Appointed Employees and Officers:

Finance Officer/City Administrator:
Heather Beck

Chief of Police:
Shawn Madison

Fire Chief:
Colton Hunter

Assistant Fire Chief:
Ryan Ries

Fire Department Secretary:
Justin Saddler

Zoning Officer:
Open

Health Officer:
Dr. Robert Marciano



Construction Quote

9150 187th Ave NE, New London, MN 56273 | 320.354.5554

Project: 6th Ave E Watermain Loop (Partial)

June 22, 2026

Attn: Kurt Schmaltz

City/State: Mobridge, SD

Phone: 605-848-0074

Email: mobridgewater@westriv.com

ITEM NO.	DESCRIPTION	UNIT	QTY	UNIT PRICE	EXTENDED PRICE
1	4" C900 WATERMAIN	LF	300	\$105.00	\$31,500.00
2	4" GATE VALVE	EA	3	\$3,500.00	\$10,500.00
3	4" 45 DEGREE	EA	2	\$2,250.00	\$4,500.00
4	4" CROSS	EA	1	\$3,000.00	\$3,000.00
5	ASPHALT PATCH	SY	50	\$105.00	\$5,250.00
6	4" CAP	EA	1	\$1,000.00	\$1,000.00
7	MOBILIZATION	LS	1	\$15,000.00	\$15,000.00
TOTAL:					\$70,750.00

Notes: All items tied unless approved before bid opening. Permits, engineering, dewatering, and anything not listed above excluded from quote. Quote good for 30 days. With questions contact our office.

Thank you,

Christopher DeLong

2300 N Mannheim Road
Melrose Park, IL 60164

Sales (847) 447-3500
Text (312) 961-0667
Email sales@asiamotorsinc.com



MENU

**Asia
Motors**

Two chargers

* 45,170

upfitted =

54,000 - 55,000

2021 Dodge Charger Police AWD 3.6L V6 Havis Police Console Manufacturer's Warranty



Price - 21,995
Dealer Service Fee - 250.00
Tag - Title Fee - 40.00



Photo Viewer
50 Images

Total - 22,285

Price **\$21,995**



 Engine	3.6L V6 DOHC 24V
 Transmission	8-SPEED AUTOMATIC
 Drive	AWD
 VIN	2C3CDXKG5MH618795
 Mileage	28,977
 Exterior	WHITE
 Interior	GRAY
 Stock NO	26031
 Fuel economy	

Comments



Features



Inquire about this vehicle



Vehicle interested in: **2021 Dodge Charger Police AWD 3.6L V6 Havis Police Console Manufacturer's Warranty**

If you have questions about this vehicle, please enter them below.

First name:

Last name:

Email:

Phone:

Message:

QUOTE

SELLER

BUYER(S)

ASIA MOTORS INC 2300 NORTH MANNHEIM RD MELROSE PARK, IL 60164 847-447-3500 Date: 6/24/26 Salesman:	MOBRIDGE POLICE DEPARTMENT 110 1ST AVE E MOBRIDGE, SD 57601 County: Phone: 605-881-8356																								
DESCRIPTION OF VEHICLE SOLD	DESCRIPTION OF TRADE-IN(S)																								
Stock #: 26034 Year: 2021 Make: DODGE Model: CHARGER Body Type: 4DR Color: WHITE Tag: Mileage: 25201 VIN: 2C3CDXKGXMH618792	Trade # 1: N/A VIN: Mileage: Trade # 2: N/A VIN: Mileage:																								
SETTLEMENT																									
WARRANTY DISCLAIMER Any warranties on the products sold hereby are those made by the manufacturer. The seller hereby expressly disclaims all warranties, either express or implied, including any implied warranty of merchantability or fitness for a particular purpose and neither assumes nor authorizes any other person to assume for it any liability in connection with the sale of said products. Seller makes no warranty of any kind, express or implied, as to the merchantability or fitness for a particular purpose of the vehicle covered by this agreement, and buyer understands and agrees that such vehicle, whether new or used is sold "AS-IS" and "WITH ALL FAULTS". LIEN HOLDER	<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="text-align: right;">Price:</td> <td style="text-align: right;">22,595.00</td> </tr> <tr> <td style="text-align: right;">Less Trade Allowance:</td> <td style="text-align: right;">N/A</td> </tr> <tr> <td style="text-align: right;">Difference:</td> <td style="text-align: right;">22,595.00</td> </tr> <tr> <td style="text-align: right;">Payoff on Trade-In</td> <td style="text-align: right;">N/A</td> </tr> <tr> <td style="text-align: right;">Sales Tax:</td> <td style="text-align: right;">N/A</td> </tr> <tr> <td style="text-align: right;">Dealer Service Fee:</td> <td style="text-align: right;">250.00</td> </tr> <tr> <td style="text-align: right;">Tag & Title Fee:</td> <td style="text-align: right;">40.00</td> </tr> <tr> <td colspan="2" style="border-top: 1px solid black; height: 10px;"></td> </tr> <tr> <td style="text-align: right;">Total:</td> <td style="text-align: right;">22,885.00</td> </tr> <tr> <td style="text-align: right;">Less Cash Down Payment:</td> <td style="text-align: right;">N/A</td> </tr> <tr> <td style="text-align: right;">Deferred Down Payment:</td> <td style="text-align: right;">N/A</td> </tr> <tr> <td style="text-align: right;">BALANCE REMAINING:</td> <td style="text-align: right;">22,885.00</td> </tr> </table> <i>+ 4,300 for upfit</i>	Price:	22,595.00	Less Trade Allowance:	N/A	Difference:	22,595.00	Payoff on Trade-In	N/A	Sales Tax:	N/A	Dealer Service Fee:	250.00	Tag & Title Fee:	40.00			Total:	22,885.00	Less Cash Down Payment:	N/A	Deferred Down Payment:	N/A	BALANCE REMAINING:	22,885.00
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CONTRARY LANGUAGE DISCLOSURE The following applies to all vehicles sold as "DEMONSTRATOR" or "USED". The information you see on the window form (entitled "Buyer's Guide") for this vehicle is part of this contract. Information on the window form overrides any contrary provisions in the contract of sale. Buyer hereby acknowledges the presence of the above mentioned window form (BUYER'S GUIDE) on the purchased vehicle at time of delivery and receipt of the original of said form.

WILL NOT PROVIDE ANY LOANER VEHICLE

Buyer _____ Co-Buyer _____
 I UNDERSTAND NO VERBAL AGREEMENT WILL BE HONORED BY DEALER

ALL SALES FINAL

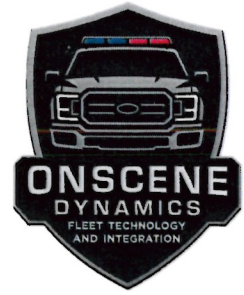
BUYER AGREES THAT HE HAS READ AND UNDERSTANDS THE TERMS AND CONDITIONS AND LIMITATIONS OR LIABILITY SET FORTH HEREIN AND AFFIXES HIS SIGNATURE IN CONFIRMATION OF HIS OFFER.

Buyer _____ Co-Buyer _____
 I UNDERSTAND NO VERBAL AGREEMENT WILL BE HONORED BY DEALER.
 I HAVE RECEIVED A COPY OF MY PURCHASE OPTION CONTRACT ON DELIVERY.

Accepted This Date 6/24/26
 By _____
 Purchase Order must be accepted by an officer or manager of the Company.

Estimate No. A46-V1-062626

Shawn Madison
Mobridge Police Department
110 First Avenue East
Mobridge
South Dakota 57601
United States



4501 SEGER DRIVE SUITE 110
RAPID CITY, SOUTH DAKOTA 57703
605-484-9545

Cage and grill guard
can be found used
upfit can be done
in house.

Quoted By: Matthew Holzer

Estimate

ESTIMATE DATE
6 Jun 2026

ESTIMATE TOTAL
~~10,101.00~~

VALID TO
26 Jul 2026

Used cage about 300⁰⁰ \$
on State patrol

Mobridge Police Dep

pfit

OnScene Dynamics L

Includes installation of agency-supplied equipment consisting of mobile radio, radar system & in-car video.

	QTY	RATE	AMOUNT
Control System			
Whelen Cencom Core C399	1.00	1340.50	1,340.50
Whelen 21 Button Controller CCTL7	1.00	0.00	0.00
Whelen CanPort Installation Kit for C399 C399K3	1.00	0.00	0.00
Whelen Core+ Vehicle Safety Gateway VSGRF1	1.00	0.00	0.00
Lightbars			
Whelen Inner Edge FST DUO WeCanX Red/White & Blue/White with Amber End Warn BSFW358	1.00	1110.00	1,110.00
Whelen Inner Edge FST DUO WeCanX Red/Amber & Blue/Amber BS358	1.00	1090.00	1,090.00
Whelen Dominator 6 Lamp Trf 3 Stick light Amber + 1 blue pod			442.99
Perimeter Lighting			
Whelen T-Series ION DUO Red/White TSS0D	1.00 x4	148.00	148.00
Whelen T-Series ION DUO Blue/White TSS0E	1.00 x4	148.00	148.00
Whelen T-Series ION TRIO Red/Blue/White TSS0JC	2.00	162.00	324.00

592.00
592.00
444.00

Whelen V-Series Red with Puddle Light ELNSV2R	1.00	232.00	232.00
Whelen V-Series Blue with Puddle Light ELNSV2B	1.00	232.00	232.00
Whelen V-Series Mirror Brackets for 11-23 Dodge Charger Pursuit (Pair) LSVDBK135	1.00	30.00	30.00
Whelen Mini T-Series ION DUO Red/White TMS0D	1.00	120.00	120.00
Whelen Mini T-Series ION DUO Blue/White TMS0E	1.00	120.00	120.00
Auditory Warning			
Whelen Siren Speaker, Black SA315P	1.00	0.00	0.00
Whelen Universal Siren Speaker Bracket SAK1	1.00	0.00	0.00
Equipment Console / Mobile Data Terminal			
Havis Vehicle Specific 18" Console with Internal PocketJet 8 Printer Mount for 21-23 Dodge Charger Pursuit C-VS-1800-CHGR-PM-2	1.00	578.00	578.00
Havis Equipment Plate for Whelen 21 Button Controller C-EB40-CCS-1P	1.00	0.00	0.00
Havis Equipment Plate for Motorola APX-4500 Remote Head Radio C-EB30-APR-1P	1.00	0.00	0.00
Havis Side Mount Armrest C-ARM-102	1.00	86.25	86.25
Havis Self-Adjusting Double Cup Holder CUP2-1004 <i>Cup Holder</i>	1.00	52.50	52.50
Prisoner Containment			
Setina #6S Recessed Panel Coated Polycarbonate Partition (Limited Production, No Cancellation) PK050-GR111M	1.00	320.00	320.00
Setina Window Barrier Polycarbonate (Limited Production, No Cancellation) WK0594CGR11	1.00	246.00	246.00
Setina TPO Door Panels (Limited Production, No Cancellation) DK0100CGR11	1.00	278.00	278.00
Weapon Mount			
Setina Single T-Rail with (1) Universal XL Lock with Handcuff Key Override GK10271UHK	1.00	336.00	336.00
Setina Single T-Rail Trunk Tray Mount with (1) Universal XL Lock with Handcuff Key Override GK10271UTHK	1.00	336.00	336.00

~~Front Bumper / TVI Grille Guard~~

Thunder Struck TVI Grille Guard DCH15-100TVI	1.00	1280.00	1,280.00
Thunder Struck Rubber Push Pads TSP-RPP	2.00	48.00	96.00
Thunder Struck Thermo Powder Coating - Standard TSP-TPC	1.00	0.00	0.00

Vehicle Accessories

Window Tint Two Front Windows 20% SET-2F	1.00	120.00	120.00
Window Tint Brow to A51 Line 20% SET-WB	1.00	48.00	48.00
Setina Radio Electronics Trunk Tray TK1189CGR11	1.00	418.00	418.00

Project Materials

Havis ChargeGuard CG-X	1.00	84.75	84.75
Blue Sea 8 Circuit Fuse Block BSS-5046	2.00	49.00	98.00
Blue Sea 4 Circuit Fuse Block BSS-5045	1.00	32.00	32.00
Blue Sea Maxi Fuse Holder BSS-MAXI	1.00	39.00	39.00
Blue Sea Buss Bar BSS-2300	1.00	31.00	31.00
Bussman 150 Amp Circuit Breaker CB285-F150	1.00	42.00	42.00
Antenna Kit	1.00	130.00	130.00
Consumables (Wire, Terminals, Heat Shrink, Loom, etc.)	1.00	115.00	115.00

Subtotal	10,161.60
Tax	Tax Exempt
Total USD\$	10,161.60

Terms:

Estimate Valid for 30 Days

Precision that shows *On Scene*

~~4,000.00~~
~~5,000.00~~
~~4,000.00~~
4,000.00

SOUTH DAKOTA



STATE 9-1-1 COORDINATION BOARD

DEPARTMENT OF PUBLIC SAFETY

118 WEST CAPITOL AVENUE

PIERRE, SD 57501

PHONE: 605-773-3178

FAX: 605-773-3018

Chairperson:

Kelly Serr
*South Dakota
Sheriffs Association*

Vice Chairperson:

Tim Toomey
*South Dakota Police
Chiefs Association*

Board Members:

Aimee Chase
*South Dakota
Chapter APCO*

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Service Provider*

Amy Leon
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Stephanie Olson
*South Dakota
Chapter NENA*

Duane Sutton
*SD Association of
County Commissioners*

Kristi Turman
*SD Department of
Public Safety*

Kelli Wollmann
*SD Association of
County Commissioners*

June 15th, 2026

Captain Justin Jungwirth
Mobridge Police Department
110 1st Avenue East
Mobridge, SD 57601
Dear Justin,

I am pleased to notify you that the North Central Regional 911 Center PSAP (Public Safety Answering Point) was found to be in compliance with the 911 Administrative Rules (50:02:04 inclusive). Please find a copy of the review report included with this letter for your information.

Compliance reviews will be conducted each year with PSAP's who receive incentive funding. Your next review will occur prior to the end of June 2027. I will contact you in advance to schedule the next review.

Thank you for your time and participation during the review, as well as your continued efforts to improve PSAP operations while providing emergency services across a large geographic area.

Sincerely,

Jason Husby

Jason Husby
State 9-1-1 Coordinator

6,

THIS DOCUMENT PREPARED BY:

City of Mobridge
114 1ST Ave. E
Mobridge, SD 57601
605-845-3509

GREENWOOD CEMETERY DEED

THIS INDENTURE made this 8th day of July 2026, by and between City of Mobridge, a municipal corporation, of the county of Walworth and the State of South Dakota, Grantor, and Jesse Foster and Denise Foster, married, 30015 204th Street, Pierre, SD 57501.

WITNESSETH:

That the Grantor, in consideration of the sum of \$800.00 and other valuable consideration in hand paid by the Grantees, the receipt whereof is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey unto said Grantee, her heirs and assigns, forever, the exclusive and entire right of interment or sepulture in Grave Number 1 & 2 in Lot 22, in Block Q as shown and numbered on the plat of the Greenwood Cemetery 1st Addition, now owned by the City of Mobridge, South Dakota, which is on file and of record in the office of the Register of Deeds of Walworth County, South Dakota, and recorded on page 44, Plat Book No. 4 of said Walworth County, South Dakota on November 8, 1961, together with all the ways, rights and privileges and appurtenances thereunto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the said burial lot unto the said Grantee, her heirs and assigns forever for the purpose of Sepulture alone. AND UPON THIS CONDITION, that no sale or transfer of said burial lot of right of Interment shall be valid until the same shall be duly approved by the City Council and noticed and entered upon the books of said City kept for that purpose. AND UPON CONDITION ALSO, that the said burial lot shall at all times hereafter, and the owners thereof, be subject to the rules, regulations, conditions, restrictions, ordinances and provisions made at this time, or created hereafter, by the City Council of the City of Mobridge, for the government of lot holders, and visitors to the said cemetery.

IN WITNESS WHEREOF this indenture is the act and deed of the said City of Mobridge for the uses and purposes therein mentioned, the Mayor of the City, and the City Finance Officer of Mobridge, South Dakota, have hereunto subscribed their names in accordance with the provisions of the Ordinances of the City of Mobridge to Establish, Maintain and Regulate a Municipal Cemetery, and the Finance Officer has affixed hereto the Corporate Seal of the said City of Mobridge.

ATTEST:

City Finance Officer

City Mayor

Seal

State of South Dakota) ss
County of Walworth)

On this ____ day of July, A.D. 2026, before me a Notary Public in and for said county and State, personally appeared Gene Cox and Heather Beck known to me to be the Mayor and City Finance Officer respectively, of the City of Mobridge, South Dakota, who executed the annexed instrument as such Mayor and City Finance Officer, and acknowledged to me that they executed the same, and affixed thereto the Corporate Seal of the City of Mobridge.

Notary Public

THIS DOCUMENT PREPARED BY:

City of Mobridge
114 1ST Ave. E
Mobridge, SD 57601
605-845-3509

GREENWOOD CEMETERY DEED

THIS INDENTURE made this 8th day of July 2026, by and between City of Mobridge, a municipal corporation, of the county of Walworth and the State of South Dakota, Grantor, and Jess Kraft and Kristi Kraft, married, 1002 8th Ave W, Mobridge, SD 57601.

WITNESSETH:

That the Grantor, in consideration of the sum of \$800.00 and other valuable consideration in hand paid by the Grantees, the receipt whereof is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey unto said Grantee, her heirs and assigns, forever, the exclusive and entire right of interment or sepulture in Grave Number 1 & 2 in Lot 22, in Block Q as shown and numbered on the plat of the Greenwood Cemetery 1st Addition, now owned by the City of Mobridge, South Dakota, which is on file and of record in the office of the Register of Deeds of Walworth County, South Dakota, and recorded on page 44, Plat Book No. 4 of said Walworth County, South Dakota on November 8, 1961, together with all the ways, rights and privileges and appurtenances thereunto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the said burial lot unto the said Grantee, her heirs and assigns forever for the purpose of Sepulture alone. AND UPON THIS CONDITION, that no sale or transfer of said burial lot of right of Interment shall be valid until the same shall be duly approved by the City Council and noticed and entered upon the books of said City kept for that purpose. AND UPON CONDITION ALSO, that the said burial lot shall at all times hereafter, and the owners thereof, be subject to the rules, regulations, conditions, restrictions, ordinances and provisions made at this time, or created hereafter, by the City Council of the City of Mobridge, for the government of lot holders, and visitors to the said cemetery.

IN WITNESS WHEREOF this indenture is the act and deed of the said City of Mobridge for the uses and purposes therein mentioned, the Mayor of the City, and the City Finance Officer of Mobridge, South Dakota, have hereunto subscribed their names in accordance with the provisions of the Ordinances of the City of Mobridge to Establish, Maintain and Regulate a Municipal Cemetery, and the Finance Officer has affixed hereto the Corporate Seal of the said City of Mobridge.

ATTEST:

City Finance Officer

City Mayor

Seal

State of South Dakota) ss
County of Walworth)

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Notary Public

THIS DOCUMENT PREPARED BY:

City of Mobridge
114 1ST Ave. E
Mobridge, SD 57601
605-845-3509

GREENWOOD CEMETERY DEED

THIS INDENTURE made this 8th day of July 2026, by and between City of Mobridge, a municipal corporation, of the county of Walworth and the State of South Dakota, Grantor, and Cheryl Block, single, 1010 3rd Ave W, Mobridge, SD 57601.

WITNESSETH:

That the Grantor, in consideration of the sum of \$800.00 and other valuable consideration in hand paid by the Grantees, the receipt whereof is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey unto said Grantee, her heirs and assigns, forever, the exclusive and entire right of interment or sepulture in Grave Number 5 & 6 in Lot 74, in Block P as shown and numbered on the plat of the Greenwood Cemetery 1st Addition, now owned by the City of Mobridge, South Dakota, which is on file and of record in the office of the Register of Deeds of Walworth County, South Dakota, and recorded on page 44, Plat Book No. 4 of said Walworth County, South Dakota on November 8, 1961, together with all the ways, rights and privileges and appurtenances thereunto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the said burial lot unto the said Grantee, her heirs and assigns forever for the purpose of Sepulture alone. AND UPON THIS CONDITION, that no sale or transfer of said burial lot of right of Interment shall be valid until the same shall be duly approved by the City Council and noticed and entered upon the books of said City kept for that purpose. AND UPON CONDITION ALSO, that the said burial lot shall at all times hereafter, and the owners thereof, be subject to the rules, regulations, conditions, restrictions, ordinances and provisions made at this time, or created hereafter, by the City Council of the City of Mobridge, for the government of lot holders, and visitors to the said cemetery.

IN WITNESS WHEREOF this indenture is the act and deed of the said City of Mobridge for the uses and purposes therein mentioned, the Mayor of the City, and the City Finance Officer of Mobridge, South Dakota, have hereunto subscribed their names in accordance with the provisions of the Ordinances of the City of Mobridge to Establish, Maintain and Regulate a Municipal Cemetery, and the Finance Officer has affixed hereto the Corporate Seal of the said City of Mobridge.

ATTEST:

City Finance Officer

City Mayor

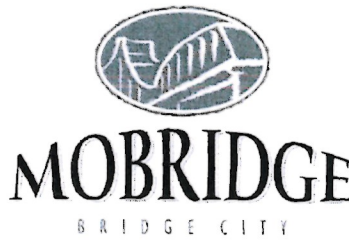
Seal

State of South Dakota) ss
County of Walworth)

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Notary Public

26-036	Richard Hach	914 3rd Ave East	new storage shed	\$	18,331.00
26-037	Jamen Verhulst	615 1st Street East	Fence in back yard; 6' cedar picket fence	\$	1,000.00
26-038	Cody Stotz	1115 3rd Ave W	finish concrete work from expired permit	\$	9,000.00
26-039	Jeff Piatt	1019 7th Ave W	install egress window in basement	\$	1,000.00
26-040	Cassandra Gadouas	1118 4th Ave W	replace fence on North side with 6' white vinyl and new 6' fence white vinyl across alley	\$	7,145.00
26-041	Cassandra Gadouas	1118 4th Ave W	4 foot Chain Link Fence to fence off front yard 68' 6" total	\$	2,157.00
26-042	Joshua Wolff	813 8th Ave W	back yard fence, 4 foot chain link & 6 foot wood panel	\$	600.00
26-043	Teri Wolff	602 3rd Ave E	fence around backyard	\$	3,700.00
26-044	Prasek Trucking	2 4th Ave E	concrete pat 12 x 110, underground sprinklers and install offices in existing shop building	\$	50,000.00



9,
114 1st Avenue East
Mobridge, SD 57601
605-845-2683
Email: housing@westriv.com
Website: mobridge.org/city

Mobridge Housing & Redevelopment Commission Update

Mobridge City Council Meeting July 8, 2026

AARP Community Challenge Grant Award

The Mobridge Housing & Redevelopment Commission (MHRC) is excited to announce that we have been awarded a **\$15,000 AARP South Dakota Community Challenge Grant**. On June 24, 2026, AARP South Dakota announced that nine organizations across the state would receive a combined total of \$125,800 to support community improvement projects. (Press release attached in council packet.)

Our **Safe at Home** initiative will help residents age 50 and older remain safe and independent in their homes by funding the installation of:

- 10 ADA-compliant grab bars
- 4 code-compliant wheelchair accessibility ramps
- 6 exterior stair and entryway guardrails

All improvements will be completed by local licensed contractors. We are partnering with Mobridge Regional Hospital & Clinics and other local organizations to identify residents who may benefit from these services.

If you know of an individual or family who could benefit from this program, please contact me at City Hall at (605) 845-2683 or by email at housing@westriv.com.

MHRC/MPHS CTE Housing Project Completed

Construction has been completed on the first joint housing project between MHRC and the MPHS CTE Program.

A sincere thank you to **Mr. Paul Goehring**, the CTE students, the City of Mobridge & City Council, the Walworth County Commission, the Mobridge-Pollock School Board, and all the local contractors and businesses we worked with for their partnership and support in making this project a success. All materials through this project were purchased locally and the cooperation & service we received from everyone involved was top-notch!

The completed home is now listed for sale and is move-in ready. The property features:

- Approximately 1,800 square feet of living space
- Three bedrooms and two bathrooms
- Attached 30' x 30' two-stall garage
- Situated on a 19,000-square-foot lot
- Beautiful views overlooking Lake Oahe

This project demonstrates the vision of MHRC by redeveloping dilapidated properties through collaboration between the City of Mobridge, Walworth County, MHRC, and the MPHS CTE Program. Together, we are removing blighted properties, creating much-needed housing, providing valuable educational opportunities for local students, and returning properties to the tax rolls.

We are currently in the early planning stages for our next project and hope to construct the next home on the North Main Street property located west of Mobridge-Pollock High School.

Property Acquisition and Redevelopment

Over the past year, MHRC has acquired five properties (10 lots total) for future development. Through a joint effort with the City of Mobridge and the Walworth County Commission, one home and an associated shed have been demolished, and one newly constructed home has been completed.

Cleanup and maintenance have been completed & will continue on all MHRC-owned properties, including mowing, weed control, and trash removal.

Looking ahead, MHRC will continue pursuing development opportunities through South Dakota Housing Opportunity Funds for new homes, acquiring additional properties for future housing projects, and working with residents interested in purchasing lots for new housing development.

HOME Rehabilitation Projects

MHRC has received approval for three HOME Rehabilitation projects benefiting three local families. These projects are funded through the Federal Home Loan Bank in partnership with HAPI of Aberdeen.

Each household has been approved for up to **\$24,000** in home improvements, including:

- New siding
- Accessibility
- Replacement windows
- Flooring improvements
- Bathroom renovations

The projects have been fully approved, and work is expected to begin once two local contractors are able to start construction.

Section 8 Housing Program Update

MHRC continues to review and update policies and procedures within our Section 8 Housing Program to ensure we maintain safe, quality housing while working towards local administration of the program.

Beginning **February 1, 2027**, all Housing Authorities nationwide will implement the **NSPIRE (National Standards for the Physical Inspection of Real Estate)** protocol. These updated standards place a stronger emphasis on resident health and safety and will help ensure affordable housing units meet consistent national expectations.

As we prepare for implementation, MHRC has benefited from the guidance and collaboration of neighboring housing authorities, including the Aberdeen Housing Authority, Lemmon Housing Authority, and the Meade-Lawrence-Butte County Housing Authority in Sturgis.

Board Meeting

Our next MHRC Board meeting will be on Tuesday, July 14th at 4:00 pm at the Housing Authority office for anyone who would like to attend. Our meetings are held quarterly, with special meetings held if needed, and are always open to the public and media.

Questions/Comments

I'm available Monday-Friday 7:00 am – 5:00 pm at my office or can be reached at (605) 845-2683 or email me at housing@westriv.com

Thank for your time & leadership for our community!

Jamie Dietterle, Housing Director

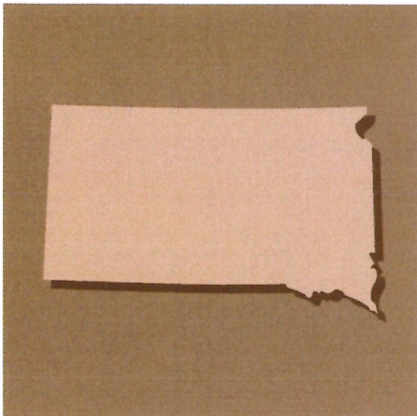
City of Mobridge

114 1st Ave E

Mobridge, SD 57601

Phone: (605) 845-2683

Email: housing@westriv.com



Conducting the Public's Business in Public

A guide to South Dakota's
Open Meetings Laws
(Revised 2025)

Prepared by:
S.D. Attorney General's Office
in partnership with the
S.D. NewsMedia Association

Published by:
South Dakota NewsMedia Association
1125 32nd Ave. Brookings, SD 57006

Q: WHAT ARE SOUTH DAKOTA'S OPEN MEETINGS LAWS?

A: South Dakota's open meetings laws embody the principle that the public is entitled to the greatest possible information about public affairs and are intended to encourage public participation in government. SDCL Ch. 1-25 requires that official meetings of public bodies must be public and advance notice is to be given of such meetings. The statutes define an "official meeting" as one where a quorum of the public body is present and at which official business or public policy of the body is discussed or decided. Openness in government is encouraged.

Q: WHO DOES THE OPEN MEETINGS LAWS APPLY TO?

A: The open meetings laws apply to all public bodies of the state and its political subdivisions. SDCL 1-25-1, 1-25-12(3). This includes cities, counties, school boards and other public bodies created by ordinance or resolution, such as appointed boards, task forces, and committees, so long as they have authority to exercise sovereign power. SDCL 1-25-12(2). Although no court decisions have been issued on the subject, this probably does not include bodies that serve only in an advisory capacity. The State Constitution allows the Legislature and the Unified Judicial System to create rules regarding their own separate functions.

Q: ARE TELECONFERENCES CONSIDERED PUBLIC MEETINGS?

A: Yes. The open meetings laws allow meetings, including executive or closed meetings, to be conducted by teleconference – defined as an exchange of information by audio, video, or electronic means (including the internet) – if a place is provided for the public to participate. SDCL 1-25-1.5, 1-25-12(5). In addition, for teleconferences where

less than a quorum of the public body is present at the location open to the public, arrangements must also be made for the public to listen by telephone or internet (except for portions of meetings properly closed for executive sessions). SDCL 1-25-1.6. The media and public must be notified of teleconference meetings under the same notice requirements as any other meeting.

Q: HOW ARE THE PUBLIC AND MEDIA NOTIFIED WHEN PUBLIC BUSINESS IS BEING DISCUSSED?

A: SDCL 1-25-1.1 requires that all political subdivisions (except the state and its boards, commissions, or departments as provided in § 1-25-1.3) prominently post a notice and copy of the proposed agenda at the political subdivision's principal office. At a minimum, the proposed agenda must include the date, time, and location of the meeting and must be visible, readable, and accessible to the public for 24 continuous hours immediately preceding the meeting. Also, if the political subdivision has its own website, the notice must be posted on the website upon dissemination of the notice. For special or rescheduled meetings, political subdivisions must comply with the regular meeting notice requirements as much as circumstances permit. The notice must be delivered in person, by mail, by email, or by telephone to all local news media who have asked to be notified. It is good practice for local media to renew requests for notification of special or rescheduled meetings at least annually.

SDCL 1-25-1.3 varies slightly from SDCL 1-25-1.1 and requires the State and its agencies, boards, commissions, or departments to give notice by posting a proposed agenda at least 72 continuous hours before a meeting is scheduled to start (this does not include any weekend or legal holiday). The State is also required to give notice of a public meeting by posting its proposed agenda on <http://boardsandcommissions.sd.gov>.

Q: WHO ARE LOCAL NEWS MEDIA?

A: There is no definition of “local news media” in SDCL ch. 1-25. “News media” is defined in SDCL 13-1-57 generally as those personnel of a newspaper, periodical, news service, radio station, or television station regardless of the medium through which their content is delivered. The Attorney General is of the opinion that “local news media” is all news media – broadcast and print – that regularly carry news to the community.

Q: IS A PUBLIC COMMENT PERIOD REQUIRED AT PUBLIC MEETINGS?

A: Yes. Public bodies are required to provide at every official meeting a period of time on their agenda for public comment. SDCL 1-25-1. Each public body has the discretion to limit public comment as to the time allowed for each topic commented on, and as to the total time allowed for public comment. Public comment is not required at meetings held solely for an executive session, inauguration, presentation of an annual report, or swearing in of elected officials.

Q: CAN PUBLIC MEETINGS BE RECORDED?

A: Yes, SDCL 1-25-11 requires public bodies to allow recording (audio or video) of their meetings if the recording is reasonable, obvious, and not disruptive. This requirement does not apply to those portions of a meeting confidential or closed to the public.

Q: WHEN CAN A MEETING BE CLOSED TO THE PUBLIC AND MEDIA?

A: SDCL 1-25-2 allows a public body to close a meeting for the following purposes: 1) to discuss personnel issues pertaining to officers or employees; 2) consideration of the performance or discipline of a student, or the student’s participation in interscholastic activities; 3) consulting with legal counsel, or reviewing communications from legal counsel about proposed or pending litigation or

contractual matters; 4) employee contract negotiations; 5) to discuss marketing or pricing strategies of a publicly-owned competitive business; or 6) to discuss information related to the protection of public or private property such as emergency management response plans or other public safety information. The statute also recognizes that executive session may be appropriate to comport with other laws that require confidentiality or permit executive or closed meetings. Federal law pertaining to students and medical records will also cause school districts and other entities to conduct executive sessions or conduct meetings to refrain from releasing confidential information. Meetings may also be closed by cities and counties for certain economic development matters. SDCL 9-34-19.

Note that SDCL 1-25-2 and SDCL 9-34-19 do not require meetings be closed in any of these circumstances.

Any official action based on discussions in executive session must, however, be made at an open meeting.

Q: WHAT IS THE PROPER PROCEDURE FOR EXECUTIVE SESSIONS?

A: Motions for executive sessions must refer to the specific state or federal law allowing for the executive session i.e. “pursuant to SDCL 1-25-2(3).” Also, best practice to avoid public confusion would be that public bodies explain the reason for going into executive session. For example, the motion might state “motion to go into executive session pursuant to SDCL 1-25-2(1) for the purposes of discussing a personnel matter,” or “motion to go into executive session pursuant to SDCL 1-25-2(3) for the purposes of consulting with legal counsel.”

Discussion in the executive session must be strictly limited to the announced subject. No official votes may be taken on any matter during an executive session. The public body must return to open session before any official action can be taken.

Q: WHAT HAPPENS IF THE MEDIA OR PUBLIC IS IMPROPERLY EXCLUDED FROM A MEETING OR OTHER VIOLATIONS OF THE OPEN MEETING LAWS OCCUR?

A: Excluding the media or public from a meeting that has not been properly closed subjects the public body or the members involved to: (a) prosecution as a Class 2 misdemeanor punishable by a maximum sentence of 30 days in jail, a \$500 fine or both; or (b) a reprimand by the Open Meeting Commission ("OMC"). The same penalties apply if the agenda for the meeting is not properly posted, or other open meeting violations occur.

Also, action taken during any meeting that is not open or has not been properly noticed could, if challenged, be declared null and void.

Q: HOW ARE ISSUES REFERRED TO THE OPEN MEETINGS COMMISSION ("OMC")?

A: Persons alleging violations of the open meetings laws must make their complaints with law enforcement officials in the county where the offense occurred. After a signed and notarized complaint is made under oath, and any necessary investigation is conducted, the State's Attorney may: (a) prosecute the case as a misdemeanor; (b) find that the matter has no merits and file a report with the Attorney General for statistical purposes; or (c) forward the complaint to the OMC for a determination. The OMC is comprised of five State's Attorneys or Deputy State's Attorneys appointed by the Attorney General. The OMC examines whether a violation has occurred and makes written public findings explaining its reasons. If you have questions on the procedures or status of a pending case, you may contact the Attorney General's Office at 605-773-3215 to talk to an assistant for the OMC. Procedures for the OMC are posted on the website for the Office of Attorney General. <http://atg.sd.gov/>.

Q: WHAT DOES THE TERM "SOVEREIGN POWER" MEAN?

A: The open meetings laws do not define this term, but it generally means the power to levy taxes, impose penalties, make special assessments, create ordinances, abate nuisances, regulate the conduct of others, or perform other traditional government functions. The term may include the exercise of many other governmental functions. If an entity is unclear whether it is exercising "sovereign power" it should consult with legal counsel.

Q: MAY AGENDA ITEMS BE CONSIDERED IF THEY ARE ADDED LESS THAN 24 HOURS BEFORE A MEETING?

A: Proposed agendas for public meetings must be posted at least 24 hours in advance of the meeting. The purpose of providing advance notice of the topics to be discussed at a meeting is to provide information to interested members of the public concerning the governing body's anticipated business. Typically, the public body adopts the final agenda upon convening the meeting. At the time the final agenda is adopted, the governing body may add or delete agenda items and may also change the order of business. See *In re Yankton County Commission, Open Meetings Commission Decision # 20-03*, December 31, 2020. New items cannot be added after the agenda has been adopted by the governing body.

Public bodies are strongly encouraged to provide at least 24 hours' notice of all agenda items so as to be fair to the public and to avoid dispute.

For special or rescheduled meetings, public bodies are to comply to the extent circumstances permit. In other words, posting less than 24 hours in advance may be permissible in emergencies.

Q: ARE EMAIL DISCUSSIONS "MEETINGS" FOR PURPOSES OF THE OPEN MEETINGS LAWS?

A: The definition of an "official meeting" in SDCL 1-25-12(1) specifically includes meetings conducted by "electronic means, including electronic mail, instant messaging, social media, text message, or virtual meeting platform[.]" A quorum of a public body that discusses official business of that body via electronic means is conducting an official meeting for purposes of the open meetings laws. Electronic communications made solely for scheduling purposes do not fall within the definition of an official meeting.

Q: WHAT RECORDS MUST BE AVAILABLE TO THE PUBLIC IN CONJUNCTION WITH PUBLIC MEETINGS?

A: SDCL 1-25-1.4 requires state boards, commissions, or departments to make public meeting materials available on <http://boardsandcommissions.sd.gov>. SDCL 1-27-1.16 requires that any other public body must post meeting materials on the public body's website or make those materials available to the public at least twenty-four hours prior to the hearing or when made available to the members of the public body, whichever is later. Finally, SDCL 1-27-1.17 requires that draft minutes of public meetings must be made available to the public at the principal place of business for the public body within 10 business days after the meeting (or made available on the website for the public body within five business days).

These laws are in addition to any specific requirements for public bodies (i.e., publication requirements in state laws pertaining to cities, counties, or school districts). Enforcement of public records laws contained in SDCL Ch. 1-27 are handled by separate procedures found in SDCL 1-27-35, et. seq. rather than the open meeting procedures described above. Violations of SDCL 1-27-1.16 and 1-27-1.17 are also Class 2 misdemeanors.

Q: WHAT REQUIREMENTS APPLY TO TASK FORCES, COMMITTEES AND WORKING GROUPS?

A: Task forces and committees that exercise "sovereign power," and are created by statute, ordinance, or proclamation are required to comply with the open meetings laws. SDCL 1-25-12(1). Task forces, committees, and working groups that are not created by statute, ordinance, or proclamation, or are advisory only, may not be subject to the open meetings laws, but are encouraged to comply to the extent possible when public matters are discussed. Ultimately, if such advisory task forces, committees and working groups present any reports or recommendations to public bodies, the public bodies must wait until the next meeting (or later) before taking final action on the recommendations. SDCL 1-27-1.18.

Q: ARE PUBLIC BODIES REQUIRED TO REVIEW THE OPEN MEETINGS LAWS?

A: Public bodies must annually review an explanation of the open meetings laws provided by the Attorney General, along with any other material pertaining to the open meetings laws made available by the Attorney General. SDCL 1-25-13. Each public body must report in its minutes that the annual review of the open meetings laws was completed.

PERTINENT S.D. OPEN MEETINGS STATUTES

(other specific provisions may apply depending on the public body involved)

1-25-1. OPEN MEETINGS. An official meeting of a public body is open to the public unless a specific law is cited by the public body to close the official meeting to the public.

It is not an official meeting of one public body if its members provide information or attend the official meeting of another public body for which the notice requirements of § 1-25-1.1 or 1-25-1.3 have been met. It is not an official meeting of a public body if its members attend a press conference called by a representative of the public body.

For any event hosted by a nongovernmental entity to which a quorum of the public body is invited and public policy may be discussed, but the public body does not control the agenda, the public body may post a public notice of a quorum, in lieu of an agenda. The notice of a quorum must meet the posting requirements of § 1-25-1.1 or 1-25-1.3 and must contain, at a minimum, the date, time, and location of the event.

The public body shall reserve at every official meeting a period for public comment, limited at the public body's discretion as to the time allowed for each topic and the total time allowed for public comment, but not so limited as to provide for no public comment.

Public comment is not required at an official meeting held solely for the purpose of meeting in executive session, an inauguration, presentation of an annual report to the public body, or swearing in of a newly elected official, regardless of whether the activity takes place at the time and place usually reserved for an official meeting.

If a quorum of township supervisors, road district trustees, or trustees for a municipality of the third class meets solely for purposes of implementing previously publicly adopted policy; carrying out ministerial functions of that township, district, or municipality; or undertaking a factual investigation of conditions related to public safety; the meeting is not subject to the provisions of this chapter.

A violation of this section is a Class 2 misdemeanor.

1-25-1.1. PUBLIC NOTICE OF POLITICAL SUBDIVISIONS. Each political subdivision shall provide public notice, with proposed agenda, that is visible, readable, and accessible for at least an entire, continuous twenty-four hours immediately preceding any official meeting, by posting a copy of the notice, visible to the public, at the principal office of the political subdivision holding the meeting. The proposed agenda shall include the date, time, and location of the meeting. The notice shall also be posted on the political subdivision's website upon dissemination of the notice, if a website exists. For any special or rescheduled meeting, the information in the notice shall be delivered in person, by mail, by email, or by

telephone, to members of the local news media who have requested notice. For any special or rescheduled meeting, each political subdivision shall also comply with the public notice provisions of this section for a regular meeting to the extent that circumstances permit. A violation of this section is a Class 2 misdemeanor.

1-25-1.3. PUBLIC NOTICE OF STATE. The state shall provide public notice of a meeting by posting a copy of the proposed agenda at the principal office of the board, commission, or department holding the meeting. The proposed agenda shall include the date, time, and location of the meeting, and be visible, readable, and accessible to the public. The agenda shall be posted at least seventy-two hours before the meeting is scheduled to start according to the agenda. The seventy-two hours does not include Saturday, Sunday, or legal holidays. The notice shall also be posted on a state website, designated by the commissioner of the Bureau of Finance and Management. For any special or rescheduled meeting, the information in the notice shall be delivered in person, by mail, by email, or by telephone, to members of the local news media who have requested notice. For any special or rescheduled meeting, the state shall also comply with the public notice provisions of this section for a regular meeting to the extent that circumstances permit. A violation of this section is a Class 2 misdemeanor.

1-25-1.5. TELECONFERENCE MEETING. Any official meeting may be conducted by teleconference. A teleconference may be used to conduct a hearing or take final disposition regarding an administrative rule pursuant to § 1-26-4. A member is deemed present if the member answers present to the roll call conducted by teleconference for the purpose of determining a quorum. Each vote at an official meeting held by teleconference may be taken by voice vote. If any member votes in the negative, the vote shall proceed to a roll call vote.

1-25-1.6. TELECONFERENCE PARTICIPATION. At any official meeting conducted by teleconference, there shall be provided one or more places at which the public may listen to and participate in the teleconference meeting. For any official meeting held by teleconference, that has less than a quorum of the members of the public body participating in the meeting who are present at the location open to the public, arrangements shall be provided for the public to listen to the meeting via telephone or internet. The requirement to provide one or more places for the public to listen to the teleconference does not apply to official meetings closed to the public pursuant to specific law.

1-25-2. EXECUTIVE SESSION. Executive or closed meetings may be held for the sole purposes of:

(1) Discussing the qualifications, competence, performance, character or fitness of any public officer or employee or prospective public officer or employee. The term, employee, does not include any independent contractor;

(2) Discussing the expulsion, suspension, discipline, assignment of or the educational program of a student or the eligibility of a student to participate in interscholastic activities provided by the South Dakota High School Activities Association;

(3) Consulting with legal counsel or reviewing communications from legal counsel about proposed or pending litigation or contractual matters;

(4) Preparing for contract negotiations or negotiating with employees or employee representatives;

(5) Discussing marketing or pricing strategies by a board or commission of a business owned by the state or any of its political subdivisions, when public discussion may be harmful to the competitive position of the business; or

(6) Discussing information pertaining to the protection of public or private property and any person on or within public or private property specific to:

(a) Any vulnerability assessment or response plan intended to prevent or mitigate criminal acts;

(b) Emergency management or response;

(c) Public safety information that would create a substantial likelihood of endangering public safety or property, if disclosed;

(d) Cyber security plans, computer, communications network schema, passwords, or user identification names;

(e) Guard schedules;

(f) Lock combinations;

(g) Any blueprint, building plan, or infrastructure record regarding any building or facility that would expose or create vulnerability through disclosure of the location, configuration, or security of critical systems of the building or facility; and

(h) Any emergency or disaster response plans or protocols, safety or security audits or reviews, or lists of emergency or disaster response personnel or material; any location or listing of weapons or ammunition; nuclear, chemical, or biological agents; or other military or law enforcement equipment or personnel.

However, any official action concerning the matters pursuant to this section shall be made at an open official meeting. An executive or closed meeting must be held only upon a majority vote of the members of the public body present and voting, and discussion during the closed meeting

is restricted to the purpose specified in the closure motion. Nothing in § 1-25-1 or this section prevents an executive or closed meeting if the federal or state Constitution or the federal or state statutes require or permit it. A violation of this section is a class 2 misdemeanor.

1-25-6. DUTY OF STATE'S ATTORNEY. If a complaint alleging a violation of chapter 1-25 is made pursuant to § 23A-2-1, the state's attorney shall take one of the following actions:

(1) Prosecute the case pursuant to Title 23A;

(2) Determine that there is no merit to prosecuting the case. Upon doing so, the state's attorney shall send a copy of the complaint and any investigation file to the attorney general. The attorney general shall use the information for statistical purposes and may publish abstracts of such information, including the name of the government body involved for purposes of public education; or

(3) Send the complaint and any investigation file to the South Dakota Open Meetings Commission for further action.

1-25-6.1. DUTY OF STATE'S ATTORNEY (COUNTY COMMISSION ISSUES). If a complaint alleges a violation of this chapter by a board of county commissioners, the state's attorney shall take one of the following actions:

(1) Prosecute the case pursuant to Title 23A;

(2) Determine that there is no merit to prosecuting the case. The attorney general shall use the information for statistical purposes and may publish abstracts of the information as provided by § 1-25-6;

(3) Send the complaint and any investigation file to the South Dakota Open Meetings Commission for further action; or

(4) Refer the complaint to another state's attorney or to the attorney general for action pursuant to § 1-25-6.

1-25-7. REFERRAL TO OMC. Upon receiving a referral from a state's attorney or the attorney general, the South Dakota Open Meetings Commission shall examine the complaint and investigatory file submitted by the state's attorney or the attorney general and shall also consider signed written submissions by the persons or entities that are directly involved. Based on the investigatory file submitted by the state's attorney or the attorney general and any written responses, the commission shall issue a written determination on whether the conduct violates this chapter, including a statement of the reasons therefor and findings of fact on each issue and conclusions of law necessary for the proposed decision. The final decision shall be made by a majority of the commission members, with each member's vote set forth in the written decision. The final decision shall be filed with the attorney general and shall be provided to the public entity and or public officer involved, the state's attorney,

and any person that has made a written request for such determinations. If the commission finds a violation of this chapter, the commission shall issue a public reprimand to the offending official or governmental entity. However, no violation found by the commission may be subsequently prosecuted by the state's attorney or the attorney general. All findings and public censures of the commission shall be public records pursuant to § 1-27-1. Sections 1-25-6 to 1-25-9, inclusive, are not subject to the provisions of chapter 1-26.

1-25-8. OMC Members. The South Dakota Open Meeting Commission is comprised of five state's attorneys or deputy state's attorneys appointed by the attorney general. Each commissioner serves at the pleasure of the attorney general. The members of the commission shall choose a chair of the commission annually by majority vote.

1-25-12. DEFINITIONS. Terms used in the open meetings laws mean:

(1) "Official meeting," any meeting of a quorum of a public body at which official business or public policy of that public body is discussed or decided by the public body, whether in person or by means of teleconference or electronic means, including electronic mail, instant messaging, social media, text message, or virtual meeting platform, provided the term does not include communications solely to schedule a meeting or confirm attendance availability for a future meeting;

(2) "Political subdivision," any association, authority, board, municipality, commission, committee, council, county, school district, task force, town, township, or other local governmental entity, which is created by statute, ordinance, or resolution, and is vested with the authority to exercise any sovereign power derived from state law;

(3) "Public body," any political subdivision or the state;

(4) "State," each agency, board, commission, or department of the State of South Dakota, not including the Legislature; and

(5) "Teleconference," an exchange of information by any audio, video, or electronic medium, including the internet.

1-25-13. ANNUAL REVIEW OF OPEN MEETING LAWS. Any agency, as defined in § 1-26-1, or political subdivision of this state, that is required to provide public notice of its meetings pursuant to § 1-25-1.1 or 1-25-1.3 must annually review the following, during an official meeting of the agency or subdivision:

(1) The explanation of the open meeting laws of this state published by the attorney general, pursuant to § 1-11-1; and

(2) Any other material pertaining to the open meeting laws of this state provided by the attorney general.

The agency or subdivision must include in the minutes of the official meeting an acknowledgement that the review was completed.

1-27-1.16. MEETING PACKETS AND MATERIALS.

If a meeting is required to be open to the public pursuant to § 1-25-1 and if any printed material relating to an agenda item of the meeting is prepared or distributed by or at the direction of the governing body or any of its employees and the printed material is distributed before the meeting to all members of the governing body, the material shall either be posted on the governing body's website or made available at the official business office of the governing body at least twenty-four hours prior to the meeting or at the time the material is distributed to the governing body, whichever is later. If the material is not posted to the governing body's website, at least one copy of the printed material shall be available in the meeting room for inspection by any person while the governing body is considering the printed material. However, the provisions of this section do not apply to any printed material or record that is specifically exempt from disclosure under the provisions of this chapter or to any printed material or record regarding the agenda item of an executive or closed meeting held in accordance with § 1-25-2. A violation of this section is a Class 2 misdemeanor. However, the provisions of this section do not apply to printed material, records, or exhibits involving contested case proceedings held in accordance with the provisions of chapter 1-26.

1-27-1.17. DRAFT MINUTES. The unapproved, draft minutes of any public meeting held pursuant to § 1-25-1 that are required to be kept by law shall be available for inspection by any person within ten business days after the meeting. However, this section does not apply if an audio or video recording of the meeting is available to the public on the governing body's website within five business days after the meeting. A violation of this section is a Class 2 misdemeanor. However, the provisions of this section do not apply to draft minutes of contested case proceedings held in accordance with the provisions of chapter 1-26.

1-27-1.18. WORKING GROUP REPORTS. Any final recommendations, findings, or reports that result from a meeting of a committee, subcommittee, task force, or other working group which does not meet the definition of a political subdivision or public body pursuant to § 1-25-1, but was appointed by the governing body, shall be reported in open meeting to the governing body which appointed the committee, subcommittee, task force, or other working group. The governing body shall delay taking any official action on the recommendations, findings, or reports until the next meeting of the governing body.

A. H. BROWN PUBLIC LIBRARY
M., Tu., Th., F. 9:00am - 5:00pm
W. 9:00am - 7:00pm
Sa. 9:00am - 12:00pm



SUMMER READING

The Summer Reading Program is winding down and the last day to play the game will be July 7th. Participants will need to have everything turned in on or by July 8th and children can spend their library dollars on that day as well. We have had an amazing number of both children and adult participants this year. The amount of minutes read has been truly awe inspiring.

ANIMAL SHELTER CRAFTS

Join us on July 22nd to create some usable pet toys in honor of National Craft for Your Local Shelter Day (July 21st). We know we are doing it a day late but it is for a great cause, and all the items made will be donated to the local animal shelter at Pets & Stuff.

CAMP SO.DA.

The library staff will again be hosting Camp So.Da. Camp So.Da. follows a South Dakota theme. The state has a lot to offer in history, cultures, plants and herbs, recreation, and "tourist attractions." We hope to touch on as much as possible during our three days of camp. Campers will be divided into one of four cabins with a "mentor" for each cabin. We will provide a snack each day, be involved in S.T.E.M. (science, technology, engineering and mathematics) activities, arts and crafts, team building games and answer trivia questions and logic puzzles.

Camper must be between 7 and 12 years of age. Parents or guardians can register them at the library between July 9th and 22nd 2026

DATES TO WATCH

July 2
 Mobridge Fire Department Indian Taco Feed
 -
 Sitting Bull Stampede Rodeo
 -
 Made in the USA Day
 -
 World UFO Day
July 3
 A.H. Brown Library CLOSED
 -
 Sitting Bull Stampede Rodeo
 -
 Sitting Bull Stampede Parade
 -
 Klein Museum Living History
July 4
 A.H. Brown Library CLOSED
 -
 Independence Day
 -
 Sitting Bull Stampede Rodeo
 -
 Klein Museum Living History
July 7
 Last Day of Summer Reading Game
 -
 MRH/LifeServe Blood Drive
 -
 World Chocolate Day
July 8
 Summer Reading Turn-In Day
July 9
 Summer Reading Make-Up Shopping Day
July 13
 National Rock Day
July 15
 National Hotdog Day
 -
 National Be A Dork Day
July 19
 National Ice Cream Day
July 20
 Moon Landing Anniversary
July 21
 National Craft For Your Local Shelters Day
July 23
 National Gorgeous Grandma Day
July 24
 International Self Care Day
July 26
 Uncle & Aunt Day
July 28, 29, 30
 Camp So.Da at the Library
July 30
 International Friendship Day
 -
 Paperback Book Day
July 31
 Lifeguard Appreciation Day

FAMILY MOVIE NIGHT

Monday July 13, 2026
 5:00pm
 "Smurfs" (2025) - Animated

1776-2026 TIME CAPSULE

The A. H. Brown Library is spear heading a time capsule project, for the 250th anniversary of the United States. All Mobridge businesses and clubs are invited to participate in this project.

If your organization is interested in donating and item to be placed in the time capsule, please let the library staff know. Items should be no larger than an average hard cover book (6.5 inches by 9 inches). Items will need to be dropped off at the library by August 7, 2026. The time capsule will be put into place during the Mobridge Fall Festival in September.

LIBRARY JOKE

What do librarians take fishing?
 Bookworms.

BOOK REVIEW

The Wicked Girls

by Alex Marwood
 Genre: Mystery

Review by Effie Thompson

This book is a psychological thriller about two women who were involved in the murder of a child in 1986. After serving time, they were given new identities and try to hide their pasts. Twenty-five years later, they meet again when a series of murders in a seaside town threatens to expose their secret. The story explores guilt, trauma, friendship, and whether people can truly escape their past.

July

2026



521 North Main St.
Mobridge, SD 57601
(605) 845-2808

Check out on...
Website: <https://ahbrown.yoursdlibrary.org/>
Facebook: <https://www.facebook.com/ahbrownlibrary/>
Instagram: find us as - ahbrown2026

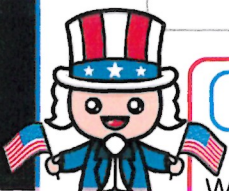
LIBRARY CALENDAR

SUN	MON	TUE	WED	THU	FRI	SAT
For more information please check our website @ https://ahbrown.yoursdlibrary.org			1 Family Board Game Night	2 Fire Dept Indian Taco Feed Starting @ Noon	3 Sorry we're CLOSED	4 HAPPY 4TH OF JULY Sorry we're CLOSED
5 Mobridge Youth ORGANIZATION	6 Penny Pincher Recipes	7 Summer Reading Game Last Day to Play	8 Summer Reading Turn in Day & Store	9 Summer Reading Make up Shopping Day	10 Blind Date With A Book	Saturday Morning Book Sale
12	13 Family Movie Night 5pm 7pm	14 Puzzle Solvers	15 Family Board Game Night	16 Book Face Photo Day	17 Blind Date With A Book	Saturday Morning Book Sale
19	20 Penny Pincher Recipes	21 Scissors & Sass Craft Club 3:00pm	22 Animal Shelter Craft	23 Team Time Book Club 5:30pm 6:30pm	24 Self Care Spa Night 5pm - 7pm	25 Saturday Morning Book Sale
26	27 Penny Pincher Recipes	28 Camp So. Da. 1:30pm to 4:30pm	29 Camp So. Da. 1:30pm to 4:30pm	30 Camp So. Da. 1:30pm to 4:30pm	31 Blind Date With A Book	

YOUR INPUT

Do you have ideas or skills you would like to share?
Are there programs you would like to see at the library? Let us know.

We want you to be more than a patron. We want you to be part of the library.



ADMINISTRATION

	<u>7/8/2026</u>
Salaries	3,976.66
Aflac, insurance	
Asure Operations, publishing	
Bantz, Gosch & Cremer, attorney services	
Breit & Boomsma, garnishment	123.06
Century Business Products, copier lease	39.07
Credit Collections Bureau, garnishment	260.02
Delta, dental	
First Interstate Bank, HSA contributions	4,668.90
First Interstate Bank, payroll tax	40,825.33
High Point Network, computer software & hardware	
Wroper Kosel, deposit refund	500.00
KCL Group Benefits, health insurance	
Minnesota Child Support Payment Center, garnishment	555.97
Mobridge Rodeo, promotion	10,000.00
Mobridge Tribune, publishing	
Office Depot, supplies	249.99
Payment Service Network, credit card fees	
SD Child Support Payment Center, garnishment	256.62
SD Retirement System, retirement	29,587.28
SD State Treasure, taxes	
SDRS Supplement, retirement	302.00
US Post Office, postage	78.00
Rebecca Robinson, refund	32.38
Stephanie Powell, refund	26.64
Walworth County ROD, prof services	
Wellmark, health insurance/prof. services	16,245.70
West River Telecommunications, utilities	
	<u>107,727.62</u>

CITY ADMINISTRATOR

Salaries	2,446.68
Century Business Products, copier lease	39.07
High Point Network, computer software & hardware	61.25
Office Depot, supplies	
West River Telecommunications, utilities	
	<u>2,547.00</u>

GOVERNMENT BUILDINGS

G.F. Buche Foods, supplies	
Mastercard, supplies	
MDU, utilities	340.27
Midcontinent Communications, utilities	210.65
Plunketts, prof services	
Runnings, supplies	
Tri-State Waters, supplies	
West River Telecommunications, utilities	
	<u>550.92</u>

OLD CITY HALL

MDU, utilities	396.07
	<u>396.07</u>

POLICE DEPARTMENT

Salaries	78,615.49
Asure Operations, publishing	
AT&T Mobility, utilities	860.25
Century Business Products, copier lease	143.45
Dakota Glass & Alignment, vehicle maintenance	721.21
Deane Hunter, prof. services	
Diamond M Designs, uniforms	
Fed Ex, prof services	20.51
Fleet Services, gasoline/vehicle maintenance	
Graham Tire, tires	2,013.84
Grand Central, vehicle maintenance	
High Point Network, computer software & hardware	122.50

LIBRARY

Salaries	5,922.45
Black Stone Publishing, books	184.62
Center Point Large Print, books	51.54
Century Business Products, copier lease	178.98
Dady Drug, supplies	
G.F. Buche Foods, supplies	
High Point Network, computer software & hardware	
Ingram Library Services, books	207.12
Mastercard, maintenance	
MDU, utilities	564.52
Mobridge Hardware, supplies/repair & maintenance	
Prairie Pioneer, other	75.00
Tri State Water, supplies	
West River Telecommunications, utilities	
	<u>7,184.23</u>

AUDITORIUM

Dacotah Paper, supplies	
Deane Hunter, prof. services	
House of Glass, building	5,476.00
MDU, utilities	1,376.33
Mobridge Hardware, supplies/repair & maintenance	
West River Telecommunications, utilities	
	<u>6,852.33</u>

NATIONAL GUARD ARMORY

USDA-Rural Development, loan payment	2,925.00
	<u>2,925.00</u>

HOUSING AUTHORITY

Salaries	6,417.70
Century Business Products, supplies	39.07
High Point Network, computer software & hardware	
Mastercard, travel	
Office Depot, supplies	
West River Telecommunications, telephone	
	<u>6,456.77</u>

ZONING

Salaries	0.00
Mobridge Tribune, publishing	
	<u>0.00</u>

LIQUOR

Mobridge Tribune, publishing	
	<u>0.00</u>

24/7

Teresa Romans, travel	
	<u>-</u>

PSAP

AT&T Mobility, utilities	40.54
High Point Network, computer software & hardware	
Language Line Services, prof. services	90.00
Merkel's Foods, supplies	
Rich Hearing & Tinnitus Center, prof services	
Valley Telecommunications, utilities	
Venture Communications, utilities	424.09
West River Telecommunications, utilities	504.74
	<u>1,059.37</u>

3B

Mobridge Chamber of Commerce, prof. services	
	<u>0.00</u>

WATER DEPARTMENT

Salaries	27,121.83
Amercan Waterworks Association, dues	
AT&T Mobility, telephone	55.78
Badger Meter, prof. services	143.12

InSight, insurance	32.00	Banyon Data Systems, prof. services	
Mastercard, supplies/uniform/other services		Carlson Services, prof services	3,187.50
McLeod's Printing, supplies	393.79	Century Business Products, copier lease	39.07
MDU, utilities	680.55	Core & Main, repair & maintenance	252.01
Merkel's Foods, supplies		Dakota Glass, vehicle maintenance	112.00
Michael Todd, maintenance	2,283.56	Dakota Pump & Control, repairs	3,000.01
Mobridge Hardware, supplies		Ethanol Products, chemicals	1,569.50
Oahe Vet, prof. services		Graymont, chemical	7,150.52
Office Depot, supplies	226.10	Gregg's Drilling & Excavating, prof. services	2,777.10
Plunketts, prof services	74.68	Hawkins, chemicals	2,982.90
Redwood Toxicology, supplies		High Point Network, computer software & hardware	
Running Supply, supplies		Homestead Building Supplies, small tools	
West River Telecommunications, utilities		Jensen Rock & Sand, supplies	
	86,187.93	Mastercard, supplies/postage	
FIRE DEPARTMENT		MDU, utilities	5,205.16
Salaries		Metering & Technology Solutions, water meters	
AT&T Mobility, utilities	67.18	Milbank Winwater, repairs & maintenance	760.65
CNA Surety, insurance		Mobridge Hardware, building maintenance/supplies/yard work	
Mastercard, supplies/maintenance		Mobridge Regional Hospital, prof services	42.00
MDU, utilities	396.07	Moore Engineering, water project	
Runnings Supply, supplies		NAPA of Mobridge, diesel	
Voyager, gasoline/diesel		Premier Equipment, yard work	
West River Telecommunications, telephone/prof. services		Quenzer Electric, repairs	53.50
	463.25	Runnings Supply, equipment maintenance/supplies	
FIRE ADMINISTRATION		SD DANR, prof. services	
Salaries		SD Dept of Health, water samples	1,204.00
Colton Hunter, travel		SD One Call, prof. services	
Justin Sadler, travel		Slater Oil & Lp, diesel/gasoline	
Rocky Good Shield, travel		TKs Plumbing, building maintenance	
Ryan Ries, travel		US Bank, loan payment	18,274.35
	0.00	US Postal Services, postage	412.08
OTHER PROTECTION		USDA Rural Development, loan	2,373.00
MDU, utilities	69.68	Verizon, telephone	33.56
	69.68	Voyager, gasoline	
STREET DEPARTMENT		West River Telecommunications, telephone	
Salaries	15,290.99		76,749.64
AT&T Mobility, utilities	18.56	SEWER DEPARTMENT	
Butler Cat, supplies	117.60	Salaries	11,935.08
Cam Wal Electric, street lights		Amercan Waterworks Association, dues	
Homestead Building, supplies	61.50	AT&T Mobility, telephone	9.28
Jensen Rock & Sand, gravel & oil road	700.34	Banyon Data Systems, prof. services	
MDU, street lights/utilities	757.06	Best Western Hotel, travel	
Mobridge Gas, LP gas		Century Business Products, copier lease	39.08
Mobridge Regional Hospital, prof services	42.00	Diamond M Designs, uniforms	75.00
NAPA of Mobridge, equipment maintenance		Dakota Pump & Control, repairs	36,703.07
West River Telecommunications, utilities		Hawkins, chemicals	20.00
	16,988.05	High Point Network, computer software & hardware	
SOLID WASTE COLLECTION		Mastercard, postage/supplies	
Heartland Waste, prof services		MDU, utilities	3,171.94
	0.00	Mobridge Hardware, supplies/repair & maintenance	
REGULATION & INSPECTION		Mobridge Tribune, publishing	
Salaries	1,585.13	MVTL, water samples	166.25
Bantz, Gosch & Cremer, attorney services		Runnings Supply, equipment maintenance/supplies	
Century Business Products, copier lease	39.07	SD Dept of Health, water samples	270.00
Grand Central, gasoline		SD One Call, prof. services	
Heartland Waste, prof services	180.00	Slater Oil & Lp, diesel	
Mastercard, computer software & hardware		Spec-Dee Delivery Service, postage	
Mike Nehl, travel & conference		US Bank, loan payment	24,950.13
Mobridge Hardware, supplies		US Postal Services, postage	412.07
Mobridge Tribune, publishing		Voyager, gasoline	
Office Depot, supplies		West River Telecommunications, telephone	
Verizon, telephone	56.66		77,751.90
US Post Office, postage	156.00	AIRPORT	

MUSEUM	2,016.86	Salaries	
Klein Museum, 2026 allocation		ADB Safegate, repairs	192.21
	0.00	Cam Wal Electric, utilities	
POOL		Deane Hunter, prof. services	
Salaries	26,485.69	Dooley's Petroleum, gasoline for resale	7,765.34
American Red Cross, training		Mastercard, prof. services	
Coca Cola, concession stand		MDU, utilities	318.34
GF Buche Foods, concession stand/supplies		M&M Electric, repairs	273.47
Grace Torvell, refund	50.00	Mobridge Candy, supplies	85.81
Hawkins, chemicals	9,098.91	Runnings, repairs	
Mastercard, chemicals/uniforms/supplies		West River Telecommunications, utilities	
MDU, utilities	7,235.41		8,635.17
Mobridge Candy, concession stand	3,706.57	CEMETERY	
Mobridge Hardware, supplies		MDU, utilities	62.44
Mobridge Tribune, supplies		Oahe Landscapes, sprinklers	2,069.00
Runnings, supplies		Rausch Bros, prof services	
TK Plumbing, repair & maintenance			2,131.44
West River Telecommunications, telephone			
	20,090.89		443,415.11
ECONOMIC DEVELOPMENT			
Mobridge Economic Development, other	5,000.00		
CULTURE RECREATION			
Salaries	336.79		
Mobridge Rotary, dues			
	336.79		
PARK DEPARTMENT			
Salaries	9,870.00		
Auto Value, supplies			
Bridge City Small Engine, repairs	113.12		
Carlson Services, repair & maintenance			
Carlson Services, repair & maintenance	150.00		
Grand Central, repair & maintenance			
MDU, utilities	744.80		
Mobridge Hardware, supplies			
Misti Henderson, supplies	98.60		
Lori Jacobs, supplies	122.05		
Premier Equipment, repairs	20.63		
Runnings Supply, supplies			
Cheyenne O'Cull, contract services	175.00		
West River Telecommunications, utilities			
	11,294.20		